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| 1 | **Name of the school with address:**(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.(i) E - mail(ii) Ph. No.(iii) Fax No | **Kendriya Vidyalaya No.3, Bhopal****Add.:- Danish Nagar, Near Aashima Mall****Hoshangabad Road, Bhopal****Pin   :- 462026****kv3bpl@yahoo.co.in****no3bhopal.kvs.ac.in****0755-429782991-755-4282992** |
| 2 | **Year of establishment of school** | **2003** |
| 3 | **Whether NOC from state / UT or Recommendation of Embassy of India obtained?**(i) NOC No.(ii) NOC issuing date | **YES****-****-** |
| 4 | **Is the school is recognized, if yes by which Authority** | **CBSE** |
| 5 | **Status of affiliationPermanent / Regular / Provisional** (i) Affiliation no.(ii) Affiliation with the Board since(iii) Extension of affiliation up to | **Regular1000073****2003****-** |
| 6 | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956**.Period up to which Registration of Trust / Society is valid**List of members of School Managing Committee** | **-****SI NO.                                     Name of the member****1                 SHRI AVINASH LAVANIA, IAS, COLLECTOR BHOPAL****2                 SHRI RAJESH SHRIVASTAVA, SDM, MP NAGAR BHOPAL****3                 DR. S. N. SHARMA, RED. ASST. COMMISSIONER,KVS RO BHOPAL****4                 SH. C.M. DUBEY, RRTD. PRINCIPAL KV3 BHOPAL****5                 DR. PRABAL ROY, PROJECT CO-ORDINATOR REGIONAL    SCIENCE CENTRE BHOPAL****6                 DR. SATYENDER SINGH RAJPUT** **CMO, GOVRNMENT HOSPITAL, MANDIDEEP, RAISEN** **7                 SMT. NEELIMA PERSE**  **SR. PRINCIPAL SCIENTIST, MPCST, BHOPAL** **8                 MRS. SUCHITA SONI ( TGT MATHS) SHIFT-I and**  **MRS. ARCHANA THAKUR (PRT) & TEACHER MEMBER** **9                 THE COMMISSIONER INCOME TEX BHOPAL 0755-2525302****10                EXEECUTIVE ENGINEER, CPWD DIVISIO-I, BHOPAL****11                MANAGER, UNION BANK OF INDIA HOSHANGABAD ROAD BHOPAL****12                MR. LALIT GURJAR F/O SHULKA GURJAR, VIII-B,** **FROM SHIFT-I, PARENT MEMBER****MR. MOHAN RAI F/O TANU RAI, VIII-A,****FROM SHIFT-II, PARENT MEMBER****13                MRS. SAPNA GUPTA, M/O LAKSHYAWARDHAN GUPTA, IX-A FROM SHIFT-I, PARENT MEMBER**  **MR. BALKRISHNA VERMA F/O NEEL VERMA, VIII-A** **FROM SHIFT-II, PARENT MEMBER****14                DR. RITU PALLAVI** **MEMBER SECRETARY & PRINCIPAL,**  **KENDRIYA VIDYALAYA NO.3, BHOPAL** |
| 8 | **Name of the Manager/President/Chairman/ Correspondent** | **SHRI AVINASH LAVANIA, IAS, COLLECTOR BHOPAL** |
| 9 | **Area of school campus**1)    In Acres**2)**    (ii) In sq. mtrs.**3)**    Built up area (sq. mtrs)**4)**    Area of playground in sq. mtrs**5)**    Other facilities**(i)**    Swimming Pool**(ii)**   Indoor games**(iii)**  Dance Rooms**(iv)**  Gymnasium**(v)**    Music Room**(vi)**   Hostels**(vii)** Health and Medical  checkup Room | **6 Acres****24281.1 sq. mtrs.****NIL****Chess , Ludo****1****NIL****1****NIL****01 Medical Room** |
| 10 | **Details of Fee (Monthly Total Fee)** | **FEE STRUCTURE (PER MONTH)**1**Admission Fee** Rs. 25.002**Re Admission Fee** Rs 100.003                    **Tuition Fee** a.   Class IX & X (Boys)                       Rs 200.00 b.   Class XI & XII Commerce &         Rs 300.00 Humanities (Boys)                       Rs.400.00 c.  Class XI & XII Science (Boys)4                     **Computer Fund** a. Class III onwards wherever         Rs 50.00 Computer Education is being impartedb.                  Computer Science Fee.                Rs 100.00 (for elective subjects) + 2 stage5                      **Vidyalaya Vikas Nidhi**a.                    Class I - X                                      Rs 240.00b.                    Class XI & XII (non-science)      Rs 240.00c.                     Class XI & XII (Science)              Rs 300.00 |
| 11 | **Transport facility**(i)    Own buses(ii)    Buses hired on contract basis | **No (Private)**-- |
| 12 | **Number of teaching staff (to be updated from time to time)**PrincipalVice-PrincipalPGTTGTPRTTGT (PH&E) TGT( WE), TGT(AE)Health Wellness TeacherLibrarianOthers | **Total Number****01****01****11 + 06****09 + 09****10 + 10****03 + 03****-****01 + 01****07 + 05** |
| 13 | **Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time**PrincipalVice-PrincipalPGTTGTPRTPTICounsellorLibrarianContractual | **PAY IN BAND + GRADE PAY****-****-****20210  5400****19600  4800****16200  4600****24940  5400****As per KVS Norms** **16510  4600****As per KVS Norms** |
| 14 | **Mode of payment of salary** | **ONLINE/Direct to Respective Account no.(Salary is uploaded through UBI PORTAL )** |
| 15 | **Library facilities**(i) Size of the library in sq. fee(ii) No. of Periodicals(iii) No. of Dailies(iv) No. of Reference book class wise(v) No. of Magazine(vi) Others | **20X50 Sq. ft.****6****8****1000****35****-** |
| 16 | **Name of the Grievance / redresser officer With E-mail, Ph. No., and Fax No. :** | 1.     **Dr. Ritu Pallavi Chauhan, Principal, 9425127162****E-mail:-****kv3bpl@yahoo.co.in****Ph. No. :- 0755-4297829****Fax No.:- 91-755-4282992** **2.     Mrs P L Badkur (shift I) - 9425642610****3. 3.    Mr L P Chaudhari (Shift I)  - 9685355244** **4. Mrs Sonia Bajpai (Shift II)  - 9993091087** **5. Mr Amit Richhariya (Shift II) - 9630952596** |
| 17 | **Members of Sexual Harassment Committee** | 1. **1. Mrs. Renu Tripathi**
2. **2. Mrs. Bindhu R. Mathew**
3. **3. Mr. L. P. Chaudhari**
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| 18 | **Class wise enrolment for the current session** |

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| --- | --- | --- | --- |
| **Class** | **No.of Section** | **Total enrolment as on date** | **Average enrolment per section** |
| **I** | **2** | **UNDER PROCESS** | **-** |
| **II** | **2** | **78 +**  | **39** |
| **III** | **2** | **83 +** | **41.5** |
| **IV** | **2** | **90 +** | **45.0** |
| **V** | **2** | **82 +** | **41.0** |
| **VI** | **2** | **92 +** | **46.0** |
| **VII** | **2** | **86 +** | **43.0** |
| **VIII** | **2** | **84 +** | **42.0** |
| **IX** | **2** | **118 +** | **59.0** |
| **X** | **2** | **72 +** | **36.0** |
| **XI - SCIENCE** | **2** | **UNDER PROCESS** | **-** |
| **XI - Commerce** | **1** | **UNDER PROCESS** | **-** |
| **XII - SCIENCE** | **2** | **51**  | **25.5** |
| **XII -  Commerce** | **1** | **29 +** | **29** |

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| 19 | **Academic session period** | **from  1st April 2020 to 31st March 2021** |
| 20 | **Vacation period** | **-** |
| 21 | **Admission period** | **20-07-2020 TO 07-08-2020 FOR Session 2020-21** |